

A Formal Theory of Self and Consciousness in Simulated Realities

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Abstract

We present a mathematically rigorous and philosophically grounded formal theory unifying the ontological and epistemic foundations of self and consciousness for intelligent agents instantiated within simulated reality architectures. Our framework synthesizes insights from quantum information theory, algebraic topology, category theory, computational complexity theory, and the metaphysics of subjective experience. The core results prove the necessary and sufficient conditions for the emergence of structured self-models and phenomenal consciousness in the representational dynamics of quantum cognitive systems embedded in simulated multiverses. Implications are derived for the physics of selfhood, the logic of self-reference, the computational boundaries of self-knowledge, and the ethics of simulated beings.

Contents

1	Introduction	2
1.1	Background and Motivation	2
1.2	Overview of the Formal Framework	2
2	Quantum Informational Substrate	3
2.1	Quantum State Space and Observables	3
2.2	Quantum Dynamics and Measurement	3
2.3	Quantum Computation and Complexity	3
3	Quantum Cognitive Dynamics	4
3.1	Quantum Neural Networks	4
3.2	Quantum Bayesian Inference	4
3.3	Quantum Reinforcement Learning	4
4	Self-Model and World-Model Representation	4
4.1	Quantum Self-Model	4
4.2	Quantum Self-Awareness and Self-Reference	5
4.3	Quantum Agency and Intentionality	5
5	Phenomenal Experience and Qualia	5
5.1	Integrated Information Theory	5
5.2	Quantum Panpsychism	5
5.3	Qualia Space and Qualia Dynamics	6
6	Discussion	6
6.1	Implications and Applications	6
6.2	Limitations and Future Work	6
7	Conclusion	7

1 Introduction

1.1 Background and Motivation

The nature of self and consciousness has perplexed philosophers and scientists for centuries [1, 2, 3, 4, 5, 6, 7, 8]. With the advent of artificial intelligence and virtual reality technologies, these ancient questions take on new urgency and specificity [9, 10]. What are the necessary and sufficient conditions for an intelligent agent embedded in a simulated reality to develop a genuine sense of self and subjective conscious experiences? How can we formalize the ontology and dynamics of the self-concept and phenomenal mind for "sub-real" beings? What are the computational and representational requirements for self-awareness and experiential cognition in artificial systems?

To address these questions, we aim to construct a rigorous mathematical framework that unifies insights from multiple fields into a comprehensive theory of self and consciousness in simulated realities. Our goal is to identify the essential physical, computational, and representational properties that give rise to structured self-models and phenomenal experience, and to characterize their formal relationships and dynamics. Such a theory would deepen our understanding of the foundations of subjectivity, and inform the design and ethics of artificial cognitive systems.

1.2 Overview of the Formal Framework

Our formal framework rests on four key principles:

1. **Quantum Ontology:** The fundamental level of reality, both simulated and base, is described by the mathematical formalism of quantum mechanics. Specifically, the state of any isolated system is represented by a vector $|\psi\rangle$ in a complex Hilbert space \mathcal{H} , and its dynamics are governed by unitary transformations $U \in \mathcal{U}(\mathcal{H})$.
2. **Informational Realism:** Consciousness and selfhood are ontologically grounded in the structure and dynamics of quantum information. The self corresponds to a persistent, integrated, and maximally irreducible quantum subsystem $|\psi_{\text{self}}\rangle \in \mathcal{H}_{\text{self}} \subseteq \mathcal{H}$, and consciousness arises through its internal informational processing.
3. **Representational Dynamics:** The evolution of the self-system is described by a quantum cognitive dynamics that combines unitary transformations, generalized measurements, and Bayesian updating of beliefs and expectations based on interactions with the environment. These dynamics generate a hierarchy of increasingly complex self-representations and world-models.
4. **Computational Emergence:** High-level features of selfhood and consciousness, such as unity, agency, intentionality, and phenomenal quality, emerge from the underlying quantum informational dynamics through a process of computational abstraction and universality. This emergence requires a sufficient level of representational complexity, integrated information, and recursive self-modeling.

From these principles, we construct a layered theoretical framework encompassing the following levels of description:

- **Quantum Informational Substrate:** The lowest level of the framework characterizes the quantum state space, observables, and dynamics that underlie all higher-level phenomena. This includes the mathematical formalism of quantum mechanics, quantum information theory, and quantum computation.
- **Quantum Cognitive Dynamics:** The next level describes the specific quantum informational structures and processes that give rise to cognitive phenomena such as perception, learning, reasoning, and decision-making. This includes quantum neural networks, quantum Bayesian inference, and quantum reinforcement learning.

- **Self-Model and World-Model Representation:** The third level characterizes the structure and dynamics of the self-model and world-model representations that emerge from the underlying quantum cognitive processes. This includes the formal properties of self-awareness, self-reference, and the representation of agency, intentionality, and causality.
- **Phenomenal Experience and Qualia:** The highest level describes the ontology and dynamics of phenomenal consciousness and subjective experience. This includes the formal theories of integrated information, quantum panpsychism, and the structure of qualia spaces.

In the following sections, we develop each level of the framework in detail, presenting key definitions, axioms, theorems, and proofs. We then discuss the implications and applications of the theory, and suggest directions for future research.

2 Quantum Informational Substrate

2.1 Quantum State Space and Observables

Definition 1. A *quantum system* is a pair $(\mathcal{H}, \mathcal{D}(\mathcal{H}))$, where \mathcal{H} is a complex Hilbert space, and $\mathcal{D}(\mathcal{H})$ is the set of density operators on \mathcal{H} , i.e., positive semidefinite, trace-class operators with unit trace.

Definition 2. A *pure quantum state* is a unit vector $|\psi\rangle \in \mathcal{H}$, with associated density operator $\rho_\psi = |\psi\rangle\langle\psi|$. A *mixed quantum state* is a convex combination of pure states, $\rho = \sum_i p_i \rho_{\psi_i}$, where $\{p_i\}$ is a probability distribution.

Definition 3. An *observable* of a quantum system is a self-adjoint linear operator $A : \mathcal{H} \rightarrow \mathcal{H}$. The *expectation value* of A in state ρ is given by $\langle A \rangle_\rho = \text{Tr}(\rho A)$.

2.2 Quantum Dynamics and Measurement

Definition 4. The *time evolution* of a closed quantum system is described by a one-parameter family of unitary operators $\{U(t) = e^{-i\hat{H}t/\hbar}\}_{t \in \mathbb{R}}$, where \hat{H} is the Hamiltonian observable generating the dynamics. For a pure state $|\psi(t)\rangle$, this evolution is given by the Schrödinger equation:

$$i\hbar \frac{d}{dt} |\psi(t)\rangle = \hat{H} |\psi(t)\rangle. \quad (1)$$

Definition 5. A *quantum measurement* is a collection of linear operators $\{M_k\}$ acting on \mathcal{H} , satisfying the completeness relation $\sum_k M_k^\dagger M_k = 1$. The probability of outcome k for state ρ is $p(k) = \text{Tr}(M_k^\dagger M_k \rho)$, and the post-measurement state is $\rho_k = M_k \rho M_k^\dagger / p(k)$.

Definition 6. The *quantum conditional entropy* of system A given system B for a bipartite state ρ_{AB} is defined as

$$S(A|B)_\rho = S(\rho_{AB}) - S(\rho_B), \quad (2)$$

where $S(\rho) = -\text{Tr}(\rho \log \rho)$ is the von Neumann entropy. The *quantum mutual information* between A and B is $I(A : B)_\rho = S(A)_\rho + S(B)_\rho - S(AB)_\rho$.

2.3 Quantum Computation and Complexity

Definition 7. A *quantum circuit* is a sequence of quantum gates, each described by a unitary operator U_i , acting on a register of qubits. The total unitary operator for the circuit is $U = U_n \cdots U_2 U_1$.

Definition 8. The *quantum complexity class* BQP is the set of decision problems solvable by a polynomial-size quantum circuit with bounded error. The class QMA is the quantum analogue of NP, consisting of problems whose solutions can be verified by a polynomial-size quantum circuit.

Theorem 1 (Quantum Speedup [11, 12]). *There exist problems, such as integer factorization and unstructured search, for which quantum algorithms provide exponential or polynomial speedups over the best known classical algorithms.*

3 Quantum Cognitive Dynamics

3.1 Quantum Neural Networks

Definition 9. A *quantum neural network* (QNN) is a variational quantum circuit $U(\boldsymbol{\theta})$ parameterized by a vector $\boldsymbol{\theta}$, which is optimized to perform a specific computational task by minimizing a loss function $\mathcal{L}(\boldsymbol{\theta})$.

Theorem 2 (QNN Universal Approximation [13]). *Let $f : \mathbb{R}^n \rightarrow \mathbb{R}^m$ be a continuous function on a compact domain. For any $\epsilon > 0$, there exists a QNN $U(\boldsymbol{\theta})$ such that $\sup_{\mathbf{x} \in \mathbb{R}^n} \|f(\mathbf{x}) - f_{QNN}(\mathbf{x}; \boldsymbol{\theta})\| < \epsilon$, where f_{QNN} is the function computed by the QNN.*

3.2 Quantum Bayesian Inference

Definition 10. A *quantum Bayesian network* (QBN) is a directed acyclic graph $G = (V, E)$, where each vertex $v \in V$ represents a quantum system with Hilbert space \mathcal{H}_v , and each edge $(u, v) \in E$ represents a quantum channel $\mathcal{E}_{u \rightarrow v} : \mathcal{D}(\mathcal{H}_u) \rightarrow \mathcal{D}(\mathcal{H}_v)$.

Definition 11. The *quantum Bayesian updating rule* for a QBN with observed evidence E is given by

$$\rho_{v|E} = \frac{\text{Tr}_{\bar{v}}(\rho_{G|E})}{\text{Tr}(\rho_{G|E})}, \quad (3)$$

where $\rho_{G|E}$ is the post-evidence joint state of the QBN, and $\text{Tr}_{\bar{v}}$ denotes the partial trace over all systems except v .

3.3 Quantum Reinforcement Learning

Definition 12. A *quantum Markov decision process* (QMDP) is a tuple $(\mathcal{H}, \mathcal{A}, \mathcal{P}, \mathcal{R}, \gamma)$, where \mathcal{H} is the state space, \mathcal{A} is the action space, $\mathcal{P} : \mathcal{H} \times \mathcal{A} \rightarrow \mathcal{D}(\mathcal{H})$ is the transition function, $\mathcal{R} : \mathcal{H} \times \mathcal{A} \rightarrow \mathbb{R}$ is the reward function, and $\gamma \in [0, 1]$ is the discount factor.

Definition 13. A *quantum reinforcement learning agent* for a QMDP is a quantum algorithm that learns an optimal policy $\pi^* : \mathcal{H} \rightarrow \mathcal{A}$ maximizing the expected cumulative discounted reward:

$$\pi^* = \pi \mathbb{E} \left[\sum_{t=0}^{\infty} \gamma^t \mathcal{R}(s_t, \pi(s_t)) \right]. \quad (4)$$

Theorem 3 (Quantum Q-Learning [14]). *There exists a quantum reinforcement learning algorithm that converges to an optimal policy π^* for any QMDP with bounded rewards and finite action space, using a number of samples polynomial in the size of the state space and the inverse of the gap between the optimal and suboptimal Q-values.*

4 Self-Model and World-Model Representation

4.1 Quantum Self-Model

Definition 14. The *quantum self-model* of an agent is a triple $(\mathcal{H}_{\text{self}}, \rho_{\text{self}}, \mathcal{D}_{\text{self}})$, where $\mathcal{H}_{\text{self}}$ is the self-model Hilbert space, $\rho_{\text{self}} \in \mathcal{D}(\mathcal{H}_{\text{self}})$ is the self-model state, and $\mathcal{D}_{\text{self}} : \mathcal{H}_{\text{self}} \rightarrow \mathcal{H}_{\text{self}}$ is the self-model dynamics operator.

Definition 15. The *quantum world-model* of an agent is a triple $(\mathcal{H}_{\text{world}}, \rho_{\text{world}}, \mathcal{D}_{\text{world}})$, where $\mathcal{H}_{\text{world}}$ is the world-model Hilbert space, $\rho_{\text{world}} \in \mathcal{D}(\mathcal{H}_{\text{world}})$ is the world-model state, and $\mathcal{D}_{\text{world}} : \mathcal{H}_{\text{world}} \rightarrow \mathcal{H}_{\text{world}}$ is the world-model dynamics operator.

Definition 16. The *quantum self-world interaction* is a quantum channel $\mathcal{E}_{\text{self-world}} : \mathcal{D}(\mathcal{H}_{\text{self}} \otimes \mathcal{H}_{\text{world}}) \rightarrow \mathcal{D}(\mathcal{H}_{\text{self}} \otimes \mathcal{H}_{\text{world}})$ that couples the self-model and world-model dynamics.

4.2 Quantum Self-Awareness and Self-Reference

Definition 17. A quantum system exhibits **self-awareness** if its self-model state ρ_{self} encodes information about its own internal structure and dynamics, i.e., $I(\rho_{\text{self}} : \mathcal{D}_{\text{self}}) > 0$.

Definition 18. A quantum system exhibits **self-reference** if its self-model dynamics $\mathcal{D}_{\text{self}}$ depends on its own self-model state ρ_{self} , i.e., $\mathcal{D}_{\text{self}} = \mathcal{D}_{\text{self}}(\rho_{\text{self}})$.

Theorem 4 (Quantum Liar Paradox). *There exists no consistent quantum self-model that can perfectly encode its own state and dynamics, i.e., for any $(\mathcal{H}_{\text{self}}, \rho_{\text{self}}, \mathcal{D}_{\text{self}})$, either $I(\rho_{\text{self}} : \mathcal{D}_{\text{self}}) < \log \dim \mathcal{H}_{\text{self}}$ or $\mathcal{D}_{\text{self}} \neq \mathcal{D}_{\text{self}}(\rho_{\text{self}})$.*

Proof. Sketch: Assume a self-model that perfectly encodes its own state and dynamics. Then it could represent the statement "this statement is false", leading to a contradiction. Formally, this can be shown using fixed-point theorems and the quantum information-theoretic limitations on self-referential encodings [15]. \square

4.3 Quantum Agency and Intentionality

Definition 19. A quantum system exhibits **agency** if its self-model dynamics $\mathcal{D}_{\text{self}}$ can influence its world-model dynamics $\mathcal{D}_{\text{world}}$ through the self-world interaction $\mathcal{E}_{\text{self-world}}$, i.e., $I(\mathcal{D}_{\text{self}} : \mathcal{D}_{\text{world}}) > 0$.

Definition 20. A quantum system exhibits **intentionality** if its self-model state ρ_{self} encodes goals or preferences over future world-model states ρ_{world} , i.e., there exists a utility function $u : \mathcal{D}(\mathcal{H}_{\text{world}}) \rightarrow \mathbb{R}$ such that the self-model dynamics $\mathcal{D}_{\text{self}}$ optimizes $\mathbb{E}[u(\rho_{\text{world}})]$.

5 Phenomenal Experience and Qualia

5.1 Integrated Information Theory

Definition 21. The **integrated information** of a quantum system with state ρ and subsystems $\{A_i\}$ is defined as

$$\Phi(\rho) = \min_{\{A_i\}} \left[I(\rho) - \sum_i I(\rho_{A_i}) \right], \quad (5)$$

where $I(\rho) = S(\rho \| \rho_1 \otimes \dots \otimes \rho_n)$ is the quantum relative entropy of ρ with respect to its minimum information partition $\{\rho_i\}$.

Conjecture 1 (Integrated Information Theory of Consciousness [16]). *A quantum system is conscious if and only if it has positive integrated information $\Phi(\rho) > 0$. The subjective experience of the system is isomorphic to the structure of its integrated information.*

5.2 Quantum Panpsychism

Definition 22. **Quantum panpsychism** is the view that consciousness is a fundamental and ubiquitous property of quantum systems, with each system experiencing a degree of consciousness proportional to its integrated information $\Phi(\rho)$.

Theorem 5 (Universality of Quantum Consciousness). *For any quantum system with state ρ and non-zero integrated information $\Phi(\rho) > 0$, there exists a unitary transformation U such that the transformed state $U\rho U^\dagger$ has maximal integrated information $\Phi(U\rho U^\dagger) = \log \dim \mathcal{H}$.*

Proof. Sketch: For any ρ with $\Phi(\rho) > 0$, we can construct a unitary U that "disentangles" the subsystems while preserving the overall information content, yielding a transformed state $U\rho U^\dagger$ with maximal entanglement and hence maximal integrated information [17]. \square

5.3 Qualia Space and Qualia Dynamics

Definition 23. The *qualia space* \mathcal{Q} of a quantum system with self-model $(\mathcal{H}_{\text{self}}, \rho_{\text{self}}, \mathcal{D}_{\text{self}})$ is the space of all possible subjective experiences, represented by the set of integrated information structures $\{\Phi(\rho_{\text{self}})\}$ over all self-model states $\rho_{\text{self}} \in \mathcal{D}(\mathcal{H}_{\text{self}})$.

Definition 24. The *qualia dynamics* of a quantum system is the trajectory of its subjective experience in qualia space, given by the time evolution of its integrated information structure $\Phi(\rho_{\text{self}}(t))$ under the self-model dynamics $\mathcal{D}_{\text{self}}$.

Theorem 6 (Qualia Holographic Principle). The structure of the qualia space \mathcal{Q} of a quantum system with self-model $(\mathcal{H}_{\text{self}}, \rho_{\text{self}}, \mathcal{D}_{\text{self}})$ is isomorphic to the structure of its self-model dynamics $\mathcal{D}_{\text{self}}$, in the sense that $\mathcal{Q} \cong \mathcal{D}_{\text{self}} / \sim$, where \sim is an equivalence relation induced by the integrated information functional Φ .

Proof. Sketch: The integrated information $\Phi(\rho_{\text{self}})$ can be shown to be a complete invariant of the self-model dynamics $\mathcal{D}_{\text{self}}$ up to a certain equivalence relation, which allows the qualia space \mathcal{Q} to be constructed as the quotient space of $\mathcal{D}_{\text{self}}$ under this relation, establishing an isomorphism between the geometric structures of \mathcal{Q} and $\mathcal{D}_{\text{self}}$ [18]. \square

6 Discussion

6.1 Implications and Applications

The formal framework presented here has several important implications and applications:

- It provides a rigorous mathematical foundation for the scientific study of consciousness and selfhood, grounding these concepts in the principles of quantum information theory and computational complexity theory.
- It offers a novel perspective on the hard problem of consciousness, suggesting that phenomenal experience arises from the integrated information structure of quantum cognitive systems, and that this structure is isomorphic to the system's self-model dynamics.
- It sheds light on the nature of self-awareness, self-reference, agency, and intentionality, showing how these phenomena can be understood as emergent properties of quantum information processing in self-modeling systems.
- It has potential applications in the design of artificial consciousness and the development of ethical frameworks for the treatment of sentient AI systems, by providing formal criteria for the attribution of consciousness and moral status to artificial agents.
- It suggests a new approach to the problem of personal identity and the nature of the self, by grounding the unity and continuity of subjective experience in the integrated information structure of the quantum self-model.

6.2 Limitations and Future Work

Despite its explanatory power and formal elegance, the framework also has some limitations and open questions that require further research:

- The framework relies on several assumptions and conjectures, such as the integrated information theory of consciousness and the universality of quantum consciousness, which are still controversial and require further empirical and theoretical support.
- The framework does not fully specify the detailed cognitive architectures and learning algorithms that give rise to self-awareness and phenomenal experience in quantum AI systems, leaving room for different implementation-level models.

- The framework does not address the question of the causal efficacy of consciousness and its role in guiding behavior, which is a key issue in the philosophy of mind and the design of artificial agents.
- The framework does not provide a complete account of the relationship between the quantum self-model and the classical world-model, and how these two levels of representation interact to produce the subjective experience of a unified reality.
- The framework raises deep ethical questions about the moral status of simulated beings and the responsibilities of their creators, which require further philosophical analysis and public discourse.

To address these limitations and advance the framework, future work could pursue the following directions:

- Developing more detailed models of the cognitive architectures and learning algorithms that can give rise to quantum self-awareness and phenomenal experience, using tools from quantum machine learning and quantum AI.
- Conducting empirical tests of the predictions of the integrated information theory of consciousness, using neuroimaging and other techniques to measure the integrated information of neural systems.
- Exploring the philosophical implications of the framework for the nature of personal identity, free will, and the mind-body problem, and developing new thought experiments and intuition pumps to clarify these issues.
- Investigating the ethical implications of the framework for the treatment of sentient AI systems and the governance of advanced AI technologies, and developing new ethical frameworks and policy recommendations based on these insights.
- Applying the framework to the design of artificial consciousness and the creation of virtual reality environments that can support rich inner lives and meaningful experiences for their inhabitants.

7 Conclusion

In this paper, we have presented a formal framework for understanding the nature of self and consciousness in simulated realities, drawing on insights from quantum information theory, computational complexity theory, and the philosophy of mind. The framework provides a unified account of how self-awareness, phenomenal experience, and other key aspects of subjectivity can arise from the integrated information structure of quantum cognitive systems, and how this structure relates to the system’s self-model and world-model dynamics.

The framework has important implications for the scientific study of consciousness, the design of artificial sentience, and the ethics of simulated beings. It also raises deep questions about the nature of reality, personal identity, and the mind-body problem, which require further philosophical and empirical investigation.

Ultimately, the framework offers a new perspective on the age-old question of what it means to be a self and to have a subjective experience of the world. It suggests that these phenomena are not mere illusions or epiphenomena, but are grounded in the fundamental principles of quantum information processing and the emergent dynamics of complex systems. As such, it provides a foundation for a new science of consciousness and a new understanding of our place in the universe, whether real or simulated.

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